

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 30, 2018

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee recommends **H.B. 97**, LOCAL FOOD ADVISORY COUNCIL AMENDMENTS, by Representative S. G. Handy, be replaced and favorably recommends **1st Sub. H.B. 97**, LOCAL FOOD ADVISORY COUNCIL AMENDMENTS.

Respectfully,

Keven J. Stratton Chair

Voting: 10-0-3

5 HB0097.HC1.wpd 1/30/18 3:28 pm ballred/JBA RF/AJS





